

Subject: URGENT - RFP San Pedro Courthouse 19-Z1 San Pedro
From: "Warren A. Gunter" <w.gunter@sbcglobal.net>
Date: 11/18/2016 01:37 PM
To: "mjerge@dpw.lacounty.gov" <mjerge@dpw.lacounty.gov>, "skim@dpw.lacounty.gov" <skim@dpw.lacounty.gov>, "JChua@ceo.lacounty.gov" <JChua@ceo.lacounty.gov>
CC: "rkim@lacbos.org" <rkim@lacbos.org>, "mpestrella@dpw.lacounty.gov" <mpestrella@dpw.lacounty.gov>, "shamai@lacbos.org" <shamai@lacbos.org>

County of los Angeles,

The email below was sent October 19 and to date I have not any responses. This item is on the agenda for November 22.

Is anyone aware of this restaurant patio on the subject property? This is aa asset to the downtown business district and needs to be addressed.

Please respond,

Warren Gunter
310-547-4000

----- Forwarded Message -----

From: Warren A. Gunter <w.gunter@sbcglobal.net>
To: "mjerge@dpw.lacounty.gov" <mjerge@dpw.lacounty.gov>; "skim@dpw.lacounty.gov" <skim@dpw.lacounty.gov>
Cc: "JChua@ceo.lacounty.gov" <JChua@ceo.lacounty.gov>
Sent: Wednesday, October 19, 2016 3:28 PM
Subject: RFP San Pedro Courthouse 19-Z1 San Pedro CH - Upcoming Sale of Property to County

Mr. Matt Jerge,

My name is Warren Gunter and as Trustee we own the property 354-362 W. 6th Street San Pedro. Below is the email from the State concerning the parcel of property we have been leasing for the past many years. This is in the far South-West portion of the old courthouse rear parking area.

This is used as a patio area for the restaurant at 354 W. 6th St. and is an important part of their business success. We would like to have the County consider selling or leasing long term to us that small portion to ensure the future business survival of the restaurant.

Thank you,

Warren Gunter
310-547-4000
310-251-4200 (cell)

----- Forwarded Message -----

From: "Kunitake, Kathleen" <Kathleen.Kunitake@jud.ca.gov>
To: Warren A. Gunter <w.gunter@sbcglobal.net>
Sent: Wednesday, October 19, 2016 3:09 PM
Subject: 19-Z1 San Pedro CH - Upcoming Sale of Property to County

Warren,

Thank you for speaking with me. As a recap, the sale of the San Pedro Courthouse property to the County of Los Angeles is progressing and the transaction may close as early as the end of next week. The Trust's license with the Council will terminate when the transfer is complete. I have contacted Jeff Chua from the County to let him know of your strong interest to continue occupancy of the patio area after the sale closes. Jeff's contact information is below:

Jeff Chua, M.B.A., M.P.A.
Asset Planning and Disability Rights Section
Capital Programs Division
Chief Executive Office, County of Los Angeles
Kenneth Hahn Hall of Administration
500 W. Temple Street, Room 754
Los Angeles, CA 90012
(213) 974-4362 Office
(213) 626-7827 Fax
JChua@ceo.lacounty.gov

Please contact me with any questions. Thank you.

Best regards,

Kathy Kunitake, Associate Facilities Analyst, Real Estate
Real Estate and Facilities Management | Operations and Programs Division
Judicial Council of California
455 Golden Gate Avenue, San Francisco, CA 94102-3688
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